

WISCONSIN SCHOOL BUS ASSOCIATION BOOTH FORM
2010 62ND Annual WSBA Convention & Trade Show
Exhibits Set-Up: Tuesday morning, June 22nd from 7 am - 11 am

Trade Show Open Noon – 6 pm on June 22nd, Only

Regency Suites Hotel/KI Convention Center, 333 Main Street, Green Bay, WI 54301

Phone; 920-432-4555, 800-236-3330 or Fax 920-432-0700 www.regencygb.com

Send Completed form and Check to: WSBA, 7044 S. 13th St., Oak Creek, WI 53154

m.mcmanus@wi-sba.org Phone 414-908-4956 x-119 or fax 414-768-8001 www.wi-sba.org

Note: Only Associate Members whose 2010 dues are paid in full are eligible to display at this Trade Show.

This include booth draping charge and registration fee for six (6) booth personnel. 8' high back drapes, 3' high side drapes, 8' skirted table and two (2) chairs include in each booth.

ELECTRICAL SERVICE:

110 Needed? Yes No

220 Needed? Yes No

EXHIBITORS MAY ALSO PURCHASE ADDITIONAL DISPLAY SPACE IN THE OUTDOORS EXHIBIT AREA, WHICH FEATURES: **SCHOOL BUSES - EQUIPMENT DEMONSTRATIONS – SPECIAL UTILITY VEHICLES**

Single Unit \$135.00

Each Additional Unit \$110.00

School Bus Chassis/Body manufactures & Distributors only: Your Associate membership dues entitle you to display space for **one** (1) vehicle in the Outdoor Exhibit Area at no additional charge **when you reserve exhibit hall** display space. However, still reserve your free space below!

**ALL BOOTH PERSONNEL MUST BE REGISTERED WITH THE CONVENTION
REGISTRATION BADGE MUST BE WORN AT ALL CONVENTION ACTIVITIES**

PLEASE RESERVE THE FOLLOWING EXHIBIT AREAS FOR OUR COMPANY AT THE WISCONSIN SCHOOL BUS CONVENTION AND TRADE SHOW:

<input type="checkbox"/> Display Booth	\$399.00 before March 15, 2010	\$ _____
	\$439.00 – after March 15, 2010	
	\$529.00 – after May 10, 2010	
<input type="checkbox"/> Vehicle Display Space	\$135.00	\$ _____
Additional display space needed	<input type="checkbox"/> yes, <input type="checkbox"/> no	
<input type="checkbox"/> Inside - 3 Buses & Booth	\$1200.00	\$ _____
Additional Unit (s)	\$110.00 each	\$ _____
Electricity (if needed)	\$ 35.00	\$ _____
	TOTAL AMT. ENCLOSED	\$ _____

FIRM NAME _____

PRODUCT IDENTIRY _____

CORRESPONDENCE TO BE DIRECTED TO _____

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

PHONE _____ FAX _____

EMAIL _____

SIGNATURE REQUIRED _____

BOOTH PERSONNEL: (If you are not sure, we will follow up in May)

1. _____ 2. _____

3. _____ 4. _____

5. _____ 6. _____ (Max. per booth)

ALL DISPLAY FEES MUST ACCOMPANY APPLICATION
**** Send Booth Form and Payment to the Wisconsin School Bus Association (WSBA).**
7044 S. 13th St., Oak Creek, WI 53154