WISCONSIN SCHOOL BUS ASSOCIATION



75th Annual WSBA Convention & Trade Show Exhibitor Registration Form



Exhibit Set-Up: Monday thru 11 am Tuesday morning

Trade Show Hours: 12:00 - 4:00 pm on Tuesday, June 20th

Location: Marriott Madison West, 1313 John Q Hammons Dr, Middleton 53562 Phone: 608-831-2000, 888-745-2032 * Fax: 608-831-2040

Note: Only Associate Members whose 2023 dues are paid in full are eligible to display at the Trade Show.

Booths include: 8'x10' space, Side Drape, (1) 8' skirted table, (2) chairs, Wastebasket, Sign

Bus spaces include: (1) 8' skirted table and (2) chairs

See the Marriott Exhibitor Services Form for electrical and other items. Pay the Marriott directly using the Credit Card Form included.

ALL EXHIBITING PERSONNEL MUST BE REGISTERED FOR THE CONVENTION. REGISTRATION BADGE MUST BE WORN AT ALL CONVENTION ACTIVITIES.

| Display <u>Booth</u> (1-35) | By March 31: \$499 Interior; \$549 Corner | \$ |
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| Booth choice #1 | By April 30: \$550 Interior; \$600 Corner | Registration for (1) included. |
| Booth choice #2 | <u>After April 30: \$599 Interior;</u> \$649 Corner | Additional attendees will need to register. |
| Inside <u>Bus</u> Space (A-F) Bus space choice #1 | <u>By April 30</u> : 1 st Bus: \$1,300 (A or F) \$1,100 (B - E) | \$ Registration for (2) included. |
| Bus space choice #2 | 2^{nd} bus: \$650 (B - E) | Additional attendees will need to register. |
| [Free] *Antique Bus Display (Space will be assigned) | <u>After April 30</u> : 1 st Bus: \$1,500 (A or F) \$1,300 (B-E) 2 nd bus: \$850 (B – E) | (1) additional registration included with a 2 nd bus. |
| Advertise in Convention Program | \$75 1/2 page, color or b&w, 4" H x 5" W, jpg or pdf) Email ad <u>by June 2</u> | \$ |
| COMPANY NAME | · · · · · · · · · · · · · · · · · · · | FOTAL DUE \$ |
| PRODUCT | | |
| CORRESPONDENCE TO BE DIR | ECTED TO: | |
| ADDRESS | CITYSTATE _ | ZIP |
| PHONE EMAI | L | |
| Charge payment option: Credit Card#:Exp D | | Sec.#: |
| ATTENDING PERSONNEL NAME(S) | : Send separately via email if needed (Please provide nam | nes no later than <u>June 9</u>) |
| 1 | 2 3 | |
| | <u>THIS FORM</u> Send with Payment of <u>check or c</u> | |
| | sociation (WSBA) * <u>3980 River Rd, Wisconsin Dells</u> | |
| <u>Email</u> : C | herie@wi-sba.org Phone: 608.514.5470 y | vww.wi-sba.org |